



**U.P. RAJYA VIDYUT UTPADAN NIGAM LTD.**  
(An Undertaking of U.P. Government)  
**ROOM NO.905, 9<sup>TH</sup> FLOOR, SHAKTI BHAWAN EXTENTION, LUCKNOW**  
**Telephone No. 0522-2288829, Fax 0522-2288830**

**Advt. No. U-05/UPRVUNL/2010**

Subsuming the vacancies against Advt. No. U-04/UPRVUNL/2010 applications are invited against following posts of Uttar Pradesh Rajya Vidyut Utpadan Nigam Limited (UPRVUNL) and Uttar Pradesh Jal Vidyut Nigam Ltd. (UPJVNL) :-

	LEVEL	Sl. No.	Name of the Post	Branch	Post Code	Total Post	No. of Vacancies				
							SC	ST	OBC	GEN	
<b>U P R V U N L</b>	<b>EXECUTIVE</b>	<b>1</b>	<b>Assistant Engineer (Trainee): E &amp;M Cadre AE(T) (E&amp;M)</b>	Electrical	11/10	95	20	02	26	47	
				Mechanical	12/10	85	18	02	23	42	
				Electronics & Instrumentation	13/10	85	17	02	23	43	
				Computer	14/10	35	08	00	09	18	
			<b>2</b>	<b>Assistant Engineer (Trainee): Civil cadre AE(T) (Civil)</b>	Civil	15/10	40	08	00	12	20
			<b>3</b>	<b>Account Officer (Trainee) AO(T)</b>	Accounts	21/10	04	03	00	00	01
			<b>4</b>	<b>Medical Officer (MO)</b>	Medical	31/10	10	03	00	03	04
			<b>5</b>	<b>Chief Chemist</b>	Chemistry	41/10	01	00	00	00	01
			<b>SUPERVISORY</b>	<b>Junior Engineer (Trainee): E &amp;M cadre JE(T) (E&amp;M)</b>	Electrical	51/10	80	16	02	21	41
		Mechanical			52/10	57	12	01	16	28	
	Electronics	53/10			57	12	01	16	28		
	Computer	54/10			06	02	00	01	03		
		<b>7</b>	<b>Junior Engineer (Trainee): Civil cadre JE(T) (Civil)</b>	Civil	55/10	25	06	00	07	12	
		<b>8</b>	<b>Assistant Accountant (AA)</b>	Accounts	61/10	15	04	00	03	08	
		<b>MINISTERIAL</b>	<b>9</b>	<b>Office Assistant Grade-III (OA-III)</b>	Accounts	71/10	13	04	00	06	03

<b>U P J V N L</b>	<b>EXECUTIVE</b>	<b>10</b>	<b>Medical Officer (MO)</b>	<b>Medical</b>	<b>31/10</b>	<b>04</b>	<b>01</b>	<b>-</b>	<b>01</b>	<b>02</b>
	<b>EXECUTIVE</b>	<b>11</b>	<b>Assistant Engineer (Trainee): E &amp;M Cadre AE(T) (E&amp;M)</b>	<b>Electrical</b>	<b>11/10</b>	<b>04</b>	<b>01</b>	<b>-</b>	<b>-</b>	<b>03</b>
				<b>Mechanical</b>	<b>12/10</b>	<b>04</b>	<b>01</b>	<b>-</b>	<b>01</b>	<b>02</b>
				<b>Electronics &amp; Instrumentation</b>	<b>13/10</b>	<b>04</b>	<b>01</b>	<b>-</b>	<b>01</b>	<b>02</b>
	<b>SUPERVISORY</b>	<b>13</b>	<b>Junior Engineer (Trainee): E &amp;M cadre JE(T) (E&amp;M)</b>	<b>Civil</b>	<b>15/10</b>	<b>07</b>	<b>02</b>	<b>-</b>	<b>02</b>	<b>03</b>
				<b>Electrical</b>	<b>51/10</b>	<b>07</b>	<b>-</b>	<b>01</b>	<b>03</b>	<b>03</b>
				<b>Mechanical</b>	<b>52/10</b>	<b>04</b>	<b>-</b>	<b>-</b>	<b>01</b>	<b>03</b>
	<b>SUPERVISORY</b>	<b>14</b>	<b>Junior Engineer (Trainee): Civil cadre JE(T) (Civil)</b>	<b>Electronics</b>	<b>53/10</b>	<b>04</b>	<b>-</b>	<b>-</b>	<b>01</b>	<b>03</b>
				<b>Civil</b>	<b>55/10</b>	<b>06</b>	<b>02</b>	<b>-</b>	<b>01</b>	<b>03</b>

**(A)** CANDIDATES WHO HAVE APPLIED AGAINST ANY POST ADVERTISED VIDE ADVT. NO. U-04/UPRVUNL/2010 NEED NOT APPLY AGAIN AGAINST THIS ADVERTISEMENT AS THE WHOLE SELECTION PROCESS (WRITTEN TEST/GD/INTERVIEW) SHALL BE COMMON FOR BOTH THE ADVERTISEMENTS. VALIDITY OF CANDIDATURE OF THE CANDIDATES, WHO HAVE APPLIED “**ON LINE**” TILL **22.04.2010** SHALL BE DECIDED AS PER ELIGIBILITY CRITERIA LAID DOWN IN ADVT. NO. U-04/UPRVUNL/2010.

**(B)** THE WEBSITE FOR APPLICATIONS AGAINST ADVT. NO. U-04/UPRVUNL/2010 HAS CEASED TO OPERATE FROM **23.04.2010**. WEBSITE FOR APPLICATIONS AGAINST U-05/UPRVUNL/2010 SHALL START FROM **26-05-2010** AND THE CONDITIONS PROVIDED IN THIS ADVERTISEMENT SHALL THEN BE APPLICABLE.

**(C)** CANDIDATES FOR THE POST OF AE(T) ELECTRICAL, MECHANICAL, ELECTRONICS & INSTRUMENTATION AND CIVIL WHO HAVE ALREADY APPLIED AGAINST ADVT. NO. U-04/UPRVUNL/2010 SHALL AUTOMATICALLY BE CONSIDERED FOR UPJVNL VACANCIES ALSO AND THEIR FIRST & SECOND PREFERENCE FOR UPRVUNL/ UPJVNL SHALL BE TAKEN AT THE TIME OF INTERVIEW AT LUKC NOW. THE ALLOTMENT OF NIGAM SHALL BE DONE ON THE BASIS OF GIVEN PREFERENCE SUBJECT TO MERIT OF THE CANDIDATE.

1. The number of above vacancies may change as per requirement.
2. AE(Trainees. E&M), Medical Officers & JE(Trainees-E&M) may have to work in shift duties as per requirement, roster schedules and shift policy as applicable from time to time.
3. Selection Process:-

(a) For AE(T), AO(T), Chief Chemist, JE(T), Asstt. Accountant & OA-III (Account):-

Selection shall be based on the basis of written examination (Objective Type) having questions on subject knowledge, Gen Hindi, Gen English, Aptitude, Reasoning & Numerical ability etc. to be held at Agra, Ahmedabad, Allahabad, Bangalore, Chennai, Delhi, Hyderabad, Jaipur, Kolkata, Lucknow and Mumbai. Candidates are advised to give three different choices for centres of written examination, which are mandatory. Short listed candidates in written examination shall be called for following steps:-

(i) Group Discussion & Interview [for AE(T), AO(T) and Chief Chemist] to be held in Lucknow

(ii) Interview [for JE(T), Asstt. Accountant & O.A.-III(accounts)] to be held in Lucknow.

(iii) Typing Test for O.A.-III (Accounts) to be held in Lucknow.

(b) For Medical officers:- Selection shall be based on the basis of Educational Qualification, Experience, Sports and extra curricular abilities and Interview to be held at Lucknow.

FAILURE OF APPEARANCE OF CANDIDATE AT ANY STEP IN THE ABOVE SELECTION PROCESS SHALL AUTOMATICALLY LEAD TO CANCELLATION OF HIS CANDIDATURE.

4. (a) Written test for posts at sl no. 1,2,3,5,6,7,8,9,11,12,13 & 14 will be held simultaneously on the same date and at the same time. Candidates thus shall be able to appear in the written test for only one of the above posts.

(b) The whole selection process shall be common for posts at sl. no. 1 & 11, sl. no. 2&12 sl. no. 4 & 10, sl. no. 6 & 13 and 7 & 14 respectively. Candidates shall have to provide their First & Second preference for UPRVUNL/UPJVNL specifically while submitting their application. The allotment of Nigam for all the above posts shall be done based on their preference, subject to merit of the candidate. In case the first preference of a candidate can not be accommodated in order of merit, the other alternative for that post shall automatically be offered.

5. Handicapped (OA/OL) candidates may apply for the post of AE(T) (E&M Cadre) and handicapped (B, PB, OL, BL, D, PD) candidates may apply for the post of OA-III (Accounts) only. Candidates shall be considered in handicapped category if they are affected with above disabilities by atleast 40% or above. Candidates are advised to

mention this fact specifically in the application. A certificate of Medical Board constituted by State Govt. concerning the handicapped shall have to be produced at the time of interview, failing which the candidature shall be treated as invalid and cancelled.

6. **COMPENSATION PACKAGE:-** UPRVUNL and UPJVNL offer one of the best packages amongst all the state. Selected candidates will be placed in the pay scales as below:-

	<b>Post</b>	<b>Pay scale</b>	<b>Grade Pay</b>
<b>UPRVUNL</b>	<b>Assistant Engineer(T)</b>	<b>15600-39100</b>	<b>5400</b>
	<b>Account Officer(T)</b>	<b>15600-39100</b>	<b>5400</b>
	<b>Medical Officer</b>	<b>15600-39100</b>	<b>5400</b>
	<b>Chief Chemist</b>	<b>15600-39100</b>	<b>5400</b>
	<b>Junior Engineer (T)</b>	<b>9300-34800</b>	<b>4200</b>
	<b>Assistant Accountant</b>	<b>5200-20200</b>	<b>3000</b>
	<b>Office Assistant- Grade-III (Accounts)</b>	<b>5200-20200</b>	<b>2600</b>
<b>UPJVNL</b>	<b>Medical Officer</b>	<b>15600-39100</b>	<b>5400</b>
	<b>Assistant Engineer(T)</b>	<b>15600-39100</b>	<b>5400</b>
	<b>Junior Engineer (T)</b>	<b>9300-34800</b>	<b>4200</b>

Besides the above, State Government Dearness Allowance, Non-Practicing Allowance (for MO) Other allowances and benefits e.g. various Leaves, Leave Travel Concession, Medical Treatment, Contributory Provident Fund/Employees Provident Fund, Gratuity, Housing facility at Projects and various incentives etc shall also be admissible as per company rules from time to time; as applicable during training and after absorption.

7. **PLACEMENT:-**

The selected candidates shall undergo for minimum one year training at various places. They shall be allocated a location within the concerned Nigam (UPRVUNL/UPJVNL) after successful completion of training. The job however is transferable and successful Candidates, during their service tenure, can be placed in any of the functions at any project/ station/ corporate office of the concerned Nigam or at positions in the joint venture & subsidiary companies of UPRVUNL/ UPJVNL (as the case may be).

**8. AGE LIMIT (AS ON 01-07-2010) :-**

- (i) **For Executive Positions:-** Minimum 21 yrs & Maximum 35 yrs
- (ii) **For Supervisory Positions:-**
  - (a) For Junior Engineers (T):- Minimum 18 yrs & Maximum 35 yrs
  - (b) For Assistant Accountant:- Minimum 20 yrs & Maximum 35 yrs
- (iii) **For Ministerial Positions [Office Assistant-III(Accounts)]:-**  
Minimum 18 yrs & Maximum 35 yrs.

**Relaxation:-**

- (a) Period of apprenticeship training or 01 year (Whichever is less) in upper age limit to the candidates who have undergone apprenticeship training under apprenticeship act 1961.
- (b) 05 years in upper age limit to the SC/ ST & OBC (Non-creamy layer) who are Original in habitant (Domicile) of Uttar Pradesh. Candidates of these categories but not resident of Uttar Pradesh shall be treated as General Category for all purposes.
- (c) 05 years in upper age limit to the dependents of freedom fighters.
- (d) Numbers of years served in the Armed Forces plus 03 years in upper age limit to the Ex-Servicemen who had served for a minimum of 05 years in the Armed Forces.
- (e) 15 years in upper age limit to the handicapped candidates.

**9. RESERVATION:-**

- (i) SC/ ST & OBC (Non- Creamy Layer) candidates who are original inhabitants (Domicile) of Uttar Pradesh shall be considered for reservation under these categories as per state government rule.
- (ii) 2% horizontal reservation for dependents of freedom fighters (DFF).
- (iii) 2% Horizontal reservation for Ex-Servicemen/ Ex-Army personal shall be applicable for the post of JE(T)'s, Asstt. Accountant and OA-III(Accounts) only.
- (iv) Horizontal reservation for Physically Handicapped candidates for the post of AE(T) ( E&M cadre) [OA/ OL] and OA-III(accounts) [B, PB, OL, BL, D, PD.] shall be applicable as per State Govt. rules.

[OA- One arm affected, OL- One leg affected (R and /or L), B- Blind, PB- Partially Blind, BL- Both legs affected but not arms, D- Deaf, PD- Partially Deaf ]

**10. QUALIFICATION:-**

- (1) **For Assistant Engineer (Trainee):-**

**(Post Code: 11/10 to 15/10)**

**(a)** Thorough Knowledge of Hindi in Devnagari Script. If the candidate has not passed High School or equivalent examination in Hindi, he/she has to clear an exam conducted by the Registrar, Departmental Examination Govt. of UP within 3 years of joining.

**(b)** Four Years Bachelor degree in Electrical Engineering/ Electrical & Electronics Engineering, (Post Code-11/10), Mechanical/ Industrial/ Industrial and Production/ Production Engineering, (Post Code-12/10), Telecommunication/ Instrumentation/ Electronics and Instrumentation/ Electronics/ Electronics & Communication/ Electronics & Telecommunication/ Electrical & Electronics Engineering (Post Code - 13/10), Computer Engineering (Post Code-14/10) and Civil Engineering (Post Code-15/10) from a University or Institution established by law in Uttar Pradesh or from any other institution recognized by State Govt./ or a degree or diploma recognized as equivalent thereto by the State Government **OR** conducted by any of the Universities in India incorporated by any act of the Central/State legislature or by UGC **OR** Section "A" and "B" of the Associate Membership of the Institution of Engineers (India).

**(c)** Applications of candidates shall be accepted only if they have secured marks as mentioned below :-

<b>(i)</b>	General & OBC	-	60%
<b>(ii)</b>	SC/ST	-	55%
<b>(iii)</b>	Handicapped (OA/OL)	-	55%

for the post of AE(T)(E&M Cadre)

Candidates expecting their final result by 31.07.2010 may also apply but they shall have to produce their final mark sheets before 31.07.2010 for ascertaining their percentage as above.

**(2) For Account Officer ( Trainee):-**

**(Post Code: 21/10)**

**(a)** Thorough Knowledge of Hindi in Devnagari Script. If the candidate has not passed High School or equivalent examination in Hindi, he/she has to clear an exam conducted by the Registrar, Departmental Examination Govt. of UP within 3 years of joining.

**(b)** Post Graduate Degree with 58% marks( 53% for SC/ ST) or Graduate Degree with 60% marks (55% for SC/ ST) from a University established by law in U.P. or any other University recognized by the Government of Uttar Pradesh or from a University in India incorporated by any act of the Central/State legislature or by UGC or by AICTE.

**(c)** Cost Accountant or Chartered Accountant or other qualification equivalent thereto by the Board or the State Government duly qualified to practice as such.

**OR**

Master of Business Administration (MBA) or equivalent in Finance/Accounts from any University recognized by the Government of Uttar Pradesh or by "All India Council for Technical Education". Government of India" OR by UGC Or by U.P. Technical University having a minimum of 60% (55% for SC/ ST) aggregate and having an Experience of working on the Finance/ Accounts/ Audit branch of a private/public sector undertaking with an annual turn over of at least Rs.20 crore, preferably a public utility undertaking.

(d) In addition to above candidates must have the knowledge to work on computerized system/ software related to accounts.

**DESIRABLE (For CA):-** Experience of working on the Finance/Accounts/Audit branch of a private public sector undertaking with an annual turn over of at least Rs. 20 crore, preferably a public utility undertaking.

**(3) For Medical Officer:-**

**(Post code : 31/10)**

**(i) ESSENTIAL:-**

**(a)** MBBS degree from a university/ institution established by/ recognized by Central/ State Govt.

**(b)** Medical registration certificate from state medical council, U.P.

**(ii) DESIRABLE:-** Post Graduation in any discipline.

**(4) For Chief Chemist:-**

**(Post Code: 41/10)**

**(a)** M.Sc. Degree in chemistry in at least IIInd Division or B.Sc. Degree in Ist Division from a university/ Institution established by/ recognized by Central/ State Govt./ Legislature.

**(b)** At least 05 years Experience in Chemical analysis and testing of water, coal and oil in a large Thermal Power Station.

**(5) For Junior Engineer (Trainee):-**

**(Post Code: 51/10 to 55/10)**

**(a)** Thorough Knowledge of Hindi in Devnagari Script. If the candidate has not passed High School or equivalent examination in Hindi, he/she has to clear an exam conducted by the Registrar, Departmental Examination Govt. of UP within 3 years of joining.

**(b)** 03 Years Diploma examination in Electrical Engineering (Post code 51/10), Mechanical Engineering (Post code 52/10), Electronics or Control and Instrumentation/ Instrumentation Engineering (Post code 53/10), Computer Engineering (Post code 54/10) and Civil Engineering (Post Code 55/10), from a institute recognized by the Central/ State Govt./ Legislature. OR City and Guides London Institute, final Grade examination in Electrical Engineering Practice Post I and II held after June 3, 1950. **OR** conducted by the "All India Council for Technical Education", Government of India, Delhi Polytechnic **OR** conducted by any of the Universities in India incorporated by any act of the Central/State legislature. **OR** National Certificates awarded by the "All India Council for Technical Education" Government of India" **OR** Final Examination held by the state Board of Technical Education, Uttar Pradesh for 02 years Diploma courses in Mechanical Engineering (Machine Tools Technology,) Electrical Engineering (Electrical Technology) and Electronics/Control and Instrumentation/Instrumentation/Computer Engineering in respect of students trained at the under mentioned institutions: **(i)** Government Polytechnic, Lucknow. **(ii)** National Polytechnic, Nainital.

**(c)** Applications form of General & OBC candidates having minimum 60% marks in aggregate & those of SC/ ST candidates having minimum 55% marks in aggregate after final examination will only accepted, Candidates expecting

their final result by 31.07.2010 may also apply, but they shall have to produce their final mark sheets for ascertaining their percentage as above.

**(6) For Assistant Accountant:-**

**(Post Code 61/10)**

**(a) (i)** B.Com. Degree from a university by law in U.P. or any other university recognized by the Govt. of Uttar Pradesh or from a University in India incorporated by any act of the Central/ State legislature or by UGC or by AICTE.

**(ii)** 'O' Level foundation course under the scheme of Department of Electronics Accreditation of computer course (DOEACC) conducted by Department of Electronics or equivalent 01 year Diploma certificate from any reputed/ recognized institute, Knowledge of accounts computerization system/ software.

**(b) Preference:-** Experience in large Public undertaking/ Industry or Govt. undertaking specially Energy, Telecommunication and Finance/ Accounts/ Audit in Public Service.

**(7) For Office Assistant Grade-III (Accounts):-**

**(Post Code 71/10)**

**(a)** Intermediate(10+2)(with commerce as a subject) from the Board of High School and Intermediate Education, U.P. or an equivalent qualification recognized by the state Govt.

**(b)** Knowledge of Typing in Hindi / English or both(Typing speed 25 words per minute).

**(c)** 'O' Level foundation course under the scheme of Department of Electronics Accreditation of computer course (DOEACC) conducted by Department of Electronics or equivalent 01 year Diploma certificate from any reputed/ recognized institute, Knowledge of accounts computerization system/ software.

**NOTE:-** Candidates having been allotted Grade Points exclusively shall also be required to clear the criterion of percentage, mentioned above against particular post and shall have to submit conversion formula from Grade Point to Percentage duly verified by the Institution.

11. **APPRENTICE:-** In case of all other requisites being same candidates having undergone training under Apprenticeship Act 1961 will be given preference for all post except at 31/10 and 41/10.
12. **CHARACTER** : - Candidate should bear good moral character. At the time of interview, he/ she shall have to produce character certificate from last institution attended and also from two different Gazetted Officers who are not his/ her relative.
13. **MARITAL STATUS** : - Any married male/female candidate having more than one spouse alive alongwith female candidates who are married to a person who has one or more living wives, shall not be eligible for selection.
14. **NO OBJECTION CERTIFICATE** : - The candidates who are working with any State/ Central/ Semi Government organisation shall have to submit “**No Objection Certificate**” from their present employer at the time of interview, failing which they will not be permitted to appear in the interview.
15. **APPLICATION FEE:** A crossed Demand Draft (VALID FOR MINIMUM NEXT 06 MONTHS) issued from any scheduled bank drawn in favour of “U.P. RAJYA VIDYUT UTPADAN NIGAM LTD.” payable at “LUCKNOW” for the amount given below is required to be enclosed with downloaded registered application form as “NON-REFUNDABLE PROCESSING FEE”:-
- (A) Executive Level [For the post of AE(T), AO(T), MO & Chief chemist]:-**
- (i) Rs. 1000/- (For General & OBC candidates)
  - (ii) Rs. 700/- ( For SC/ ST Candidates)
- (B) Supervisory Level [ For the post of JE(T) & Asstt. Accountant]:-**
- (i) Rs. 800/- (For General & OBC candidates)
  - (ii) Rs. 500/- ( For SC/ ST Candidates)
- (C) Ministerial Level [For the Post of Office Assistant Grd-III (Accounts)]:-**
- (i) Rs. 630/- (For General & OBC candidates)
  - (ii) Rs. 340/- ( For SC/ ST Candidates)

**Note:-** Candidate must write their Name, Father's name & Control No. on the back of the Demand Draft. Control No. shall be available on the top of the downloaded registered application form.

**16. HOW TO APPLY :-**

**(A)** Candidate must have six (06) copies of his recent passport size photographs before applying for any post.

**(B)** Candidate can fill the Application Form "ON LINE" and get the downloaded registered form or he can fill the Application Form physically in the format of **Annexure 'A'**.

**(C) PROCEDURE FOR GETTING DOWNLOADED REGISTERED FORM :-** While applying ON LINE, the demand draft details (valid for minimum next 06 months) and email ID (Valid for at least 12 months) are mandatory fields, without which the application will not be registered.

**STEP 1:** Login to <http://www.epostbag.com/upcl1003>

**STEP 2:** Read the advertisement content carefully.

**STEP 3:** Click on the box "Apply ", On line application form shall appear on the screen.

**STEP 4:** Fill up the online application form with your details.

**STEP 5:** Click the box "SAVE". Downloaded registered form bearing unique control no. shall appear on the screen. Take a print-out.

**INSTRUCTIONS :-** .

**(1)** In case the candidate loses the link before printing the application form, he has to log in afresh as no data will be saved unless the candidate has filled in complete details and clicked "SAVE" button.

**(2)** Please do not try to save the online form as well as the downloaded registered form on the system as you can reprint it till the last date of application registration is open. For reprinting of downloaded registered form, Log on to <http://www.epostbag.com/upcl1003> and click on the box "reprint application form." Fill in Date of Birth, Email ID or Control No. then click on box "Continue" to view and then reprint the Application form.

**(3) The online registration site would remain open from 26-05-2010 to 16-06-2010.**

**(D) (1)** Paste a recent passport size photograph in the space prescribed in the downloaded registered form or physical application form, put your signatures in the space provided as well as on the photograph and attach Original "Demand Draft" {with name, father's name, applied post and control No. (applicable only for ON-LINE applications) on the reverse side}. Keep it in an envelope. The envelope should be super scribed with "APPLICATION FOR THE POST OF \_\_\_\_\_ Post

Code\_\_\_\_\_ . Send it by ordinary post (No other form of Post shall be acceptable) to the following address so as to reach latest by **26-06-2010** :-

**Post Bag No. - 07,  
Srinivas puri post office,  
New Delhi -110065.**

- (2) Candidates should take special care not to staple the demand draft. They should use steel pins for fastening demand draft.
- (3) Applications which do not meet all criteria given in this advertisement / incomplete applications will be rejected.

**17. ADMIT CARD:-**

- (i) Candidates will receive "ADMIT CARD" by REGISTERED POST on their postal address mentioned in the application form.
- (ii) ADMIT CARD shall also be available on website for downloading & printing. In case of non-receipt of "ADMIT CARD" by post, candidate can get it as per procedure given below :-
- (a) Login to <http://www.epostbag.com/upcl1003>
  - (b) Click on the "ADMIT CARD".
  - (c) Fill-up required details.
  - (d) Click on "PRINT". Your admit card shall be downloaded.
  - (e) Take a print-out.

**NOTE:** In case the candidate loses the link before printing the Admit Card, he has to log in afresh as no data will be saved unless the candidate has filled in complete details and clicked "PRINT" button.

(iii) Paste a copy of same passport size photograph, as that pasted on physical Application Form/down loaded registered from on the Admit Card. Carry it to the examination centre mentioned therein on the date and time indicated in the Admit Card. In case the photograph pasted on the admit card is different, from that pasted on the physical Application Form/down loaded registered from, candidate shall not be allowed to appear in the written test. Also keep with you 04 more copies of the same photograph for later use in the selection process. The photograph should be clear and recent, if not so, the candidature could be cancelled and treated as invalid at any future stage, if found in contravention to this provision.

**18. INTERVIEW & GROUP DISCUSSION :-** Candidates short-listed in the written test (if required for the post) shall be called for the interview and/or group discussion, as the case may be, at specified date, time & place at Lucknow which shall be informed to them through e-mail/by post. Before the interview candidate shall have to produce the following documents (in original) along with their self attested photocopies to the satisfaction of the Nigam:-

- (a)** Caste Certificate (for SC/ST & OBC candidates)
- (b)** Income Certificate for proof against belonging to non-creamy layer (for OBC candidates)
- (c)** Domicile Certificate (for SC/ST & OBC candidates)
- (d)** High School Certificate containing "Date of birth"
- (e)** Certificate & Mark sheet for Technical/ Professional qualification as a proof for eligibility.
- (f)** Certificate for belonging to "Ex-Service man category" (if applicable)
- (g)** Certificate for belonging to "dependent of freedom fighter category" (if applicable)
- (h)** Authenticated supporting document for ascertaining the 'Annual Turn Over' of the company regarding experience of candidate for the post of AO (T) with MBA (Finance).
- (i)** Certificate of State Medical Board for belonging to Physically Handicapped Category.

**Note :-**(i) If any of the required document mentioned above is found to be missing or unsatisfactory, candidature of the applicant shall automatically be cancelled at any stage of recruitment, even after appearing in the interview. The responsibility of the same shall be entirely of the candidate and Nigam shall not be responsible in any of such cases.

**(ii)** U.P. Rajya Vidyut Utpadan Nigam Ltd. will not be responsible for loss of email/admit cards, sent due to wrong/invalid email ID, loss in transit etc.

**(iii)** CANDIDATES ARE ADVISED TO KEEP A COPY OF PHYSICAL APPLICATION FORM/DOWN LOADED REGISTERED FORM FOR FUTURE REFERENCE.

**(iv)** Call for interview/group discussion does not mean surety of final selection against this advertisement.

**(v)** In case of rejection of an application due to non-eligibility, short or invalid DD, unavailability of Photograph or incomplete application, the application fee shall be forfeited. No explanation/information for such applications shall be provided by the Nigam.

**GENERAL MANAGER (HR)**  
**U.P. RAJYA VIDYUT UTPADAN NIGAM LTD.**